

The Most Holy Trinity

Bombala-Delegate Catholic Parish



PARISH BULLETIN: THE MOST HOLY TRINITY, YEAR B, 26 MAY 2024

PRAYER OF THE FAITHFUL

Response:(R) Lord, hear our prayer LEADER: Dear friends, delighting in the mystery of our one and threefold God, let us pray for all humankind to find invincible hope in the love of the Holy Trinity.

READER: For Pope Francis and all Church leaders. May they be full of love and compassion as they minister in your name. We pray to the Lord. **(***R***)**

For children on this first World Children's Day (25-26 May) declared by Pope Francis. May they be blessed with parents who are their first and best teachers of the good news of Jesus. We pray to the Lord. **(***R***)**

For all who are struggling with severe cost-of-living pressures, especially those under threat of homelessness. May the whole nation unite to reverse the growing divide between the well-off and the disadvantaged. We pray to the Lord. *(R)*

For expectant mothers. May this week's feast of Mary's Visitation to her cousin Elizabeth (31 May) celebrate the gift of motherhood and women's friendship. We pray to the Lord. **(R)**

For the sick of the parish and for all who have asked for our prayers. For the recently deceased and for those whose anniversaries we recall at this time. May they rejoice in the fullness of life promised to them as faithful followers of Jesus. We pray to the Lord. *(R)*

For Our Lady's intercession for all our needs and especially for the people in war torn places. We pray **Hail Mary**...

LEADER: God, our Creator, Redeemer and Sanctifier, we give you thanks for revealing to us the unfathomable mystery of your being. Keep us ever mindful of your loving presence. We ask this through Christ our Lord. **AMEN**

PRAYER INTENTIONS

POPES INTENTION MAY For the formation of religious and seminarians

We pray that religious women and men, and seminarians, grow in their own

vocations through their human, pastoral, spiritual and community formation,

leading them to be credible witnesses to the Gospel.

We pray for a synodal church of prayer and mission, that God's truth, beauty and goodness will be made known across the face of the earth.

We pray for United Nations peacekeepers deployed in dangerous places around the world. May they stay safe while serving the cause of peace and civil order.

We pray for rural dioceses & parishes, their spirits bold, that they may discover inventive ways to build bridges of faith, keeping the Gospel's message alive with every step.



We pray for our sick family members, friends and fellow parishioners. May the soothing presence of God's light grant them healing and solace.

Chris Cuttle, Harry & Mary Anne Dillon, Jane Nash, Val Perkins, Jim Parkes, Barbara Brownlie, Jen Farrell, Heather Whitby, Marlene Kennedy, Kim Peisley, Betty Cowell, John & Anna Vincent, Peter Hopkins, Ashton, Danielle & Stewart Hurley, John Elliott, Tom Kennedy, Patricia Guthrie, Larry Bedingfield, Erika & Margo Birmingham

PARISH CALENDAR

Mon: Saint Augustine Wed: Mass Bombala 9.30am Saint Paul VI

Fri: Feast Visitation of Mary



Body & Blood of Christ Sat: Mass Bombala 5pm LW&HC Delegate 5pm



Recently Deceased Edwina Considine (Anna's niece) Nola Sanajko

May Anniversaries

Sr Dominica Bampton rsj Kay Bedingfield, Kitch Cottrell Ena Crawford, Ted Crawford Mae Elliott, Harold Farrell Sr Bede Hintz rsj, Winnie Ingram Betty Lomas Sr Irene McCormack rsj Peter Perkins, Kay Reed, Mary Smith, Oscar Thompson Melrose Thornton, Daryl White



"We have loved them in Life: Let us not forget them in death."



PARISH STREET STALL - Friday 7 June

We need your creative ideas and generous donations to make this important parish fundraiser a success. Every contribution helps!

Josephite Companions (Associates)

Join us for a friendly and welcoming Prayer and Fellowship Day in the warmth and comfort of **St Joseph's School Centre Delegate**. An opportunity to connect with our community, share prayers and enjoy a delicious morning tea & lunch.

This Monday 27 May commencing 10am - All are very welcome to attend Further info from Lorraine Cottrell (6458 8455) or Ros Hood (6458 7260)

READINGS

FIRST READING: BOOK OF DEUTERONOMY

Moses said to the people: 'Put this guestion to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the voice of the living God speaking from the heart of the fire, as you heard it, and remain alive? Has any god ventured to take to himself one nation from the midst of another by ordeals, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors - all this that the Lord your God did for you before your eyes in Egypt? 'Understand this today, therefore, and take it to heart: The Lord is God indeed, in heaven above as on earth beneath, he and no other. Keep his laws and commandments as I give them to you today so that you and your children may prosper and live long in the land that the Lord your God gives you for ever.'

RESPONSORIAL PSALM: Happy the people the Lord has chosen to be his own.

1. The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. (R) $\,$

2. With his word the heavens were made, by the breath of his mouth all the stars. He spoke; and they came to be. He commanded; they sprang into being. (R)

3. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R)

4. Our soul is waiting for the Lord. The Lord is our help and our shield.

May your love be upon us, O Lord, as we place all our hope in you.

SECOND READING: ST PAUL TO THE ROMANS

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

GOSPEL ACCLAMATION:

Alleluia, alleluia! Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

GOSPEL OF MATTHEW: The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

HYMNS - ONE LICENSE 3642645A

1. Trinity Song Fr Frank Andersen MSC

1. Father, in my life I see You are God who walks with me You hold my life in Your hands Close beside You I will stand I give all my life to You Help me, Father, to be true.

2. Jesus, in my life I see...Help me, Jesus, to be true.

3. Spirit, in my life I see... Help me, Spirit, to be true.

2. Let There Be Peace on Earth Sy Miller& Jill Jackson

Let there be peace on earth And let it begin with me Let There Be Peace on Earth The peace that was meant to be

With God as our Father, Brothers all are we Let me walk with my brother, In perfect harmony.

Let peace begin with me, Let this be the moment now.

With ev'ry step I take, Let this be my solemn vow

To take each moment and live, Each moment in peace eternally Let there be peace on earth, And let it begin with me

REFLECTION BY FR MICHAEL TATE



We humans are created into the image of God. If our idea of God is wrong then we can imagine ourselves in a way which is dangerously de-humanising. If we think of God as solitary Being then we might imagine that the best way of being human is to be solitary, self-sufficient, totally independent of others.

However, Jesus Christ revealed a different way for the eyes of faith to see God. He had a sense of the most intimate communion with 'Abba', Father, and he had such a close relationship with the Holy Spirit that his very breathing on his disciples imparted this Breath of God upon them. The early Church was forced to conclude that Being and Relationship were both fundamentally primordial and true of the Tri-une God, or the Trinity for short. Now, if we are created into this image of God, then our very existence needs to be relational for us to be fully human in this life and the next. To be totally self-absorbed is to consign oneself to a Hellish existence. To be open to communion with God, other human beings and the whole of creation is to enjoy a Heavenly existence. We can take a moment to pray to thank God for this revelation not granted to, or at least not believed by, other great world religions. We thank Jesus Christ for satisfying our yearning to know the truth about our Creator and helping us to understand what it is to be fully human. May we recall this every time we dip our fingers in the holy water font on entering a church, remembering our baptism: 'In the name of the Father, and of the Son, and of the Holy Spirit.' mtate@bigpond.com